

## PACIFIC COAST STEEL

## ATTACHMENT A - LETTER OF ASSENT THE REAL PROPERTY OF THE PROPE

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

December 27, 2010

RECEIVED

Project Labor Coordinator Parsons Constructors Inc. 100 W. Walnut Street Pasadena, CA 91124

J.J. 0.3 2011

POEL CONST

Fax: (626)440-2516

Email: jessica.jones@parsons.com

Attention: Jessica Jones

San Diego Unified School District Project Stabilization Agreement Construction and Major Re:

Rehabilitation Funded By Proposition S ("PSA")

Dear Sir:

प्रकार कारण । इस प्रवास के प्रकार स्थान कारण के प्रकार के अवस्थान के प्रकार के प्रकार के प्रकार के प्रकार के प्रकार स्थान क This is to confirm Pacific Coast Steel agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to SDUSD Contract No. CS-11-0305-29 and Morse High School Child Development Center and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Pacific Coast Steel

By: Kent McBeth - CFO

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]